AR 99-217

•	CLERK'S OFFICE	Submitted by:	Chair of the Assembly
2 3	APPROVED	Prepared by:	at the Request of the Mayor Health and Human Services
. <u>.</u>	Date: 10-19-99	For reading:	
5	Date	roi reading.	October 12, 1999
6		ANCHORAGE, ALASK	A
7		AR NO. 99-277	
8		<u></u>	
9			
10	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO HUNDRED		
11	TWENTY THOUSAND THREE HUNDRED FIFTY-FIVE DOLLARS (\$220,355) FROM THE ALASKA		
12	DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE STATE CATEGORICAL GRANTS FUND		
13	(0231) FOR THE CHILD CARE LICENSING PROGRAM IN THE DEPARTMENT OF HEALTH AND		
14	HUMAN SERVICES.		
15			
16			
17	THE ANCHORAGE ASSEMBLY RESOLVES:		
18			
19	Section 1. That the sum of Two Hundred Twenty Thousand Three Hundred Fifty-Five Dollars		
20	(\$220,355) is hereby appropriated to the State Categorical Grants Funds for the Child Care Licensing Program in		
21	the Department of Health and Human Serv	vices.	
22			
23	Section 2. This resolution shall take effect immediately upon passage and approval by the		
24	Anchorage Municipal Assembly.		
25		/	
26		A /	the Go
27	PASSED AND APPROVED by the Assembly this, 1919.		
28	K h		
29		1011	Markey
30		1. 1/1	Marco.
31		Chair #	
32	A CONTROLOGY		
33	ATTEST:		
34			
35	La Land		
36	Llyane Tergena		
37	- Winterpal Clerk		
38			
39 40	Departmental Appropriation:		
	Department of Health and Human Service	s \$220 355	
41	Department of freatm and fruman Service	3 \$44U,JJJ	